GFWC-WI LAKESHORE DISTRICT

SCHOLARSHIP APPLICATION

2024

Scholarships up to $2,000 are awarded each year by GFWC-WI Lakeshore District to Wisconsin students.

The recipients of the scholarship will be notified by email and will be invited and honored at the GFWC-WI Lakeshore District Spring Annual Convention held in April each year. It is not mandatory to attend but our members appreciate the opportunity to meet the recipients. The scholarship proceeds will be issued directly to the attending college.

**Eligibility Requirements:**

* **Must be a resident of Milwaukee or Ozaukee County except for a child or grandchild of an active GFWC-WI Lakeshore District Member.**
* **Must be either a freshman, sophomore or junior in an accredited four-year college, a first year student in a Community/Technical College or a student in an accelerated program leading to a bachelor’s degree at an accredited four-year college.**
* **A child or grandchild of an active GFWC-WI Lakeshore District member may submit an application to attend colleges outside of Milwaukee or Ozaukee counties.**
* **All Questions Must Be Answered; Please Print or Type**
* **Application Must Be Postmarked if Mailed or Received if Emailed on or before March 15, 2024.**
* **Mail Applications to:**

**GFWC-WI LAKESHORE DISTRICT**

**c/o Dorothy Protz, Scholarship Chairperson**

**5690 West Glenbrook Road**

**Brown Deer, WI 53223 – 1328**

**Email Applications to:** **gfwcwi.lakeshore@gmail.com**

**\*Required**

**Name\***

**Address\* (not school residence)**

**County of Residence\* Milwaukee (\_\_\_\_\_); Ozaukee (\_\_\_\_\_); Neither (\_\_\_\_\_)**

**Email Address\***

**Cell Phone Number\* ­­­­­­­­­­­­­­ Alternate Phone Number:**

**Are you a child or grandchild of an active GFWC-WI Lakeshore District Member?\***

 **Yes (\_\_\_\_\_); No (\_\_\_\_\_)**

**Name of GFWC-WI Lakeshore District member you are related to**

**Name of College or University Attending\***

**Address of College or University\***

**Student ID Number\***

**Major Field of Study\***

**Degree/Field Being Pursued\***

**Expected Graduation Date\***

**Current Cumulative GPA\***

**Current Year in School (Freshman, Sophomore, Junior)\***

**Are you in an accelerated program?\***

**SUPPORTING DOCUMENTATION – Please attach on separate sheets the following items:**

# Personal Statement: An explanation of your educational objectives and career goals.

Community/Extra-Curricular Activities: List your community, extra-curricular activities or volunteer services in which you have participated. List any academic achievements, honors, etc. you have received.

# Financial Need: Provide an estimation of your education costs for a semester, including tuition, books and other miscellaneous expenses. Please be specific and provide a total.

Feel free to add any other supporting information that will assist the committee in evaluating your application.

Character and Values: Include two letters of recommendation from your counselors, employers, clergy, teachers, etc., (exclude relatives).