# GFWC-WI LEADS PARTICIPANT

# APPLICATION FORM

*SUBMIT TO GFWC-WI LEADERSHIP COMMITTEE*

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_ Phone: \_\_\_\_\_\_Email: \_\_\_\_\_

Club: \_\_\_\_\_\_District: \_\_\_\_\_

## Above information will be concealed during the judging process.

List all local club offices and/or chairmanships held\*:

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List all district offices and/or chairmanships held\*:

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List GFWC club/district programs/projects in which involved\*:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

List positions at the district, state, and/or national level in which you are interested\*:

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Why do you want to be part of GFWC LEADS\*? \* If more space is needed, please complete answers on reverse side of this form.

Are you willing to:

defray costs to attend GFWC LEADS not covered by GFWC or GFWC-WI? Yes \_\_\_ No \_\_\_

return to the Region and the State and share what you have learned at LEADS? Yes \_\_\_ No \_\_\_

* pursue leadership positions at the district and state levels? Yes \_\_\_ No \_\_\_

**Please send your application prior to the DEADLINE FOR SUBMISSION – February 15, 2023**

**Call or Text Suz to let her know of the application submission. Return this form, along with two letters of support from active GFWC club members to:**

*GFWC-WI Leadership Committee*

*c/o Suzanne (Suz) Hooser – 2023 GFWC-Wisconsin LEADS Nominee Selection Chairman*

*4307 Washington Road*

*Kenosha, WI 53144* *suzhooser@yahoo.com*

If emailing your application, please CC’ Deb Brossard at deb.brossard@gmail.com Updated 9-27-2022