

GFWC-Wisconsin Woman of Achievement Award

The Woman of Achievement Award is a special award and considered a very prestigious award.

It is a lifetime achievement award to honor a Wisconsin Clubwoman who has made an outstanding contribution to the GFWC Wisconsin federation of Women's Clubs. This woman should have received recognition for her work in any of the GFWC program areas. This covers a lot:

- Arts
- Communications and Public Relations
- Conservation
- Education
- Home Life
- Membership
- *International Outreach
- *Legislation and Public Policy
- *Domestic Violence Awareness
- *President's and Junior Director's special projects
- *Several other Wisconsin federation projects

Since 1987 when the award was first given, there have been 22 recipients awarded. So look within your clubs. There must be some deserving person who has done outstanding work. Use the form below and send your nomination to me by the deadline of no later than April 15, 2022.

Include:

- 3 letters of endorsement
- Chronological summary sheet of your nominee's involvement in the General Federation of Women's Clubs detailing local, district, state and international levels.
- A brief summary about her personal life and family may be submitted.

Materials cannot exceed three (3) pages.

Only one nominee from any one club can be submitted. Previous non-winners may be submitted the following year. The woman selected will be honored at the GFWC-WI Convention in 2022. If your candidate is chosen as the recipient and if it is possible, please do not let her know she is to be recognized – the surprise element adds so much to the presentation! Please be sure to make a dinner reservation for her.

Mail the materials to Ina Trummer: 807 Fieldcrest Ct, Watertown, WI 52094. Call to give her a heads up that it's in the postal mail, (920) 261-9372. She appreciates your cooperation with this method of delivery.

ENTRY INFORMATION

Woman of Achievement Award

Deadline April 15th

NAME OF NOMINEE _____

ADDRESS _____

PHONE _____ **NAME OF SPONSORING CLUB** _____

CLUB PRESIDENT NAME & ADDRESS _____

CLUB PRESIDENT'S PHONE _____

CLUB PRESIDENT'S EMAIL _____